

**TOWN OF JACKSON MONTHLY BOARD MEETING**

**FEBRUARY 8 ,2021**

**JACKSON TOWN/ FIRE HALL  
AGENDA**

**CALL TO ORDER/ PLEDGE TO FLAG/**

**VERIFICATION OF PUBLIC NOTICE/ BOARD REVIEWS AGENDA  
PUBLIC IN PUT-5 MINUTE LIMIT PER COMMENT PER ISSUE  
MINUTES OF JANUARY 11,2021 MONTHLY BOARD MEETING PRESENTED**

**BILL'S PRESENTED**

**COUNTY BOARD SUPERV. DISTRICT # 19**

**DISCUSSION ON FIRE DEPT.  
DISCUSSION ON HIGHWAY DEPT.  
DISCUSSION ON MAILBOX AT OFFICE  
CHAIRPERSON REPORT  
SUPERVISOR REPORT  
DISCUSSION ON TOWN CREDIT CARD  
CEMETARY REPORT  
CLERK REPORT-  
TREASURER REPORT**

**DATE OF NEXT MONTHLY MEETING  
BUILDING PERMITS/OPERATORS LICENSE APPLICATIONS  
ADJOURMENT**

**POSTED JANUARY 22, 2021**

**NOTE-ANY CHANGE TO ADGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING**

**DATE OF NEXT MONTHLY MEETING  
BUILDING PERMITS/OPERATORS LICENSE APPLICATION  
ADJOURMENT**



