

**TOWN OF JACKSON MONTHLY BOARD MEETING**

**NOVEMBER 11, 2019**

**JACKSON TOWN/ FIRE HALL  
AGENDA**

**CALL TO ORDER/ PLEDGE TO FLAG/**

**VERIFICATION OF PUBLIC NOTICE/ BOARD REVIEWS AGENDA  
PUBLIC IN PUT-5 MINUTE LIMIT PER COMMENT PER ISSUE**

**MINUTES OF OCTOBER 14,2019 MONTHLY BOARD MEETING PRESENTED**

**BILL'S PRESENTED**

**COUNTY BOARD SUPERV. DISTRICT # 19**

**DISCUSSION ON FIRE DEPT.**

**DISCUSSION ON HIGHWAY DEPT.**

**CHAIRPERSON REPORT**

**SUPERVISOR REPORT**

**CEMETARY REPORT**

**CLERK REPORT- PURCHASE FOREVER STAMPS**

**TREASURER REPORT**

**DISCUSSION ON MUNICIPAL FLOOD CONTROL GRANT PROGRAM**

**DATE OF NEXT MONTHLY MEETING**

**BUILDING PERMITS/OPERATORS LICENSE APPLICATIONS**

**ADJOURNMENT**

**POSTED NOVEMBER 1, 2019**

**NOTE-ANY CHANGE TO ADGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING**

**DATE OF NEXT MONTHLY MEETING  
BUILDING PERMITS/OPERATORS LICENSE APPLICATION  
ADJOURNMENT**

**POSTED OCTOBER 4, 2019**

**NOTE-ANY CHANGES TO AGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING**

**DATE OF NEXT MONTHLY MEETING**

**BUILDING PERMITS/OPERATORS LICENSE APPLICATION**

**ADJOURNMENT**

**POSTED MARCH 26, 2019**

**NOTE-ANY CHANGES TO AGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING**



