

**TOWN OF JACKSON MONTHLY BOARD MEETING**

**NOVEMBER 12, 2018**

**JACKSON TOWN/ FIRE HALL  
AGENDA**

**CALL TO ORDER/ PLEDGE TO FLAG/**

**VERIFICATION OF PUBLIC NOTICE/ BOARD REVIEWS AGENDA**

**PUBLIC IN PUT-5 MINUTE LIMIT PER COMMENT PER ISSUE**

**MINUTES OF OCTOBER 8, 2018 MONTHLY BOARD MEETING PRESENTED**

**FINANCIAL REPORT PRESENTED**

**BILL'S PRESENTED**

**COUNTY BOARD SUPERV. DISTRICT # 19**

**DISCUSSION ON FIRE DEPT.**

**DISCUSSION ON HIGHWAY DEPT.**

**DISCUSSION ON MORNING STAR ROAD TO ATV'S  
AND AMMENDING CURRENT ORDINANCE ON THEM.**

**DATE OF NEXT MONTHLY MEETING**

**BUILDING PERMITS/OPERATORS LICENSE APPLICATION**

**TREASURER TAX COLLECTION BOND**

**ADJOURNMENT**

**POSTED NOVEMBER 2, 2018**

**NOTE-ANY CHANGES TO AGENDA WILL BE POSTED 24 HOURS PRIOR TO MEETING**



